



# “Leaders of Tomorrow”

**JUNE 2016**

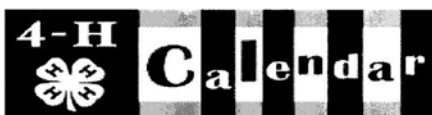
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**K-STATE RESEARCH & EXTENSION - RICE COUNTY**

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- June 9. . . . . FCS Judging Contest, 9am - 4 pm, Ext. Bldg.
- June 13. . . . . 4-H council, 7:15/7:30 P.M., Ext. Bldg.
- June 20. . . . . Pre-Fair Entries DUE**
- July 4. . . . . Independence Day - Office Closed**
- July 14. . . . . 4-H Fair Arena Set-up, 6:00 P.M.
- July 15-21. . . . . **RICE COUNTY 4-H FAIR**
- July 16. . . . . 4-H Fair Centre Set-up, 9:00 A.M.
- July 20. . . . . 4-H Appreciation Picnic, 5-7 P.M., CC
- July 21. . . . . Public Fashion Revue & Awards Ceremony, 7 P.M., Ext. Bldg.

**Just a quick reminder to Livestock Members who plan to sell at the Fair:**

**Livestock Sale Committee Policy**

**Recommendations as of August 27, 2014**

(Executive Board Approved September 2, 2014)

“Beginning in the 2015-16 club year, 4-H Livestock members must have attended the majority (one over half) of their club meetings scheduled from October through June before they become eligible to sell their animals in the fair livestock sale. Only those 4-H members who are away attending college or a secondary institution are ‘exempt’ but should try to attend a club meeting during their winter or summer break. 4-H Club secretaries will be required to submit the secretary book to the Extension Office before the Fair.”



**Ozsome 4-H Camp!”**

Look out Rock Springs....here we come!! Hope you all have begun to pack your bags for the big adventure! What’s the wait? Be sure to ask these adventurers about all the fun that they had at camp when we return back home.

- |                    |                  |
|--------------------|------------------|
| Emma Elliott       | Kathleen Elliott |
| Kate Ellwood       | Peyton Erickson  |
| Reece Erickson     | Braeden Grasser  |
| Kami Grasser       | Caleb Hays       |
| Charlotte Hays     | Ian Hays         |
| Maggie Hays        | Tessa Miller     |
| William Miller     | Karson Peter     |
| Troy Reazin        | Deacon Showalter |
| Wyatt Showalter    | Carter Stansbury |
| Courtney Stansbury | Kennedy Winford  |

**Rookies**

- |               |                 |                |
|---------------|-----------------|----------------|
| Cole Dieball  | Keltyn Grasser  | CJ Herzog      |
| Sydney Reazin | Greta Showalter | Ella Stansbury |
| Lucy Wright   |                 |                |

**Counselor**

- Ryan Birzer



**Final Summer Judging contest**

**Thursday - JUNE 9th**

**9:00 A.M. - 4:00 P.M.**

**Extension Building**



**Fair THANK YOU's are IMPORTANT!**

Please be sure to write and send a note of THANKS to your livestock buyer, trophy donor, fair sponsors, and superintendents and leaders for their 4-H support. A plate of goodies is always a nice gesture to say "thanks". Refer to the Fairbook regarding thank yous that must be sent and the policy that we follow. Thanks!

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**LIVESTOCK SALE**  
**NEWZZZZ...**



Members who plan to sell an animal(s) at the Fair are 'strongly' encouraged to get out and invite all potential buyers (businessmen, neighbors, friends, relatives, etc.) to this year's sale. The success of the sale depends on YOU and the contacts that you make with your invitations. Let's strive to make this year's sale the best ever!

ALSO...Please note that if you are selling an animal(s) at this year's sale, you must have a COOL (Country of Origin Label) document on file at the Extension Office *by JULY 1<sup>ST</sup>!!!* This is NOT a Rice County requirement, BUT a STATE LAW that went into effect several years ago. So every animal (beef, swine, sheep and goats) must have a COOL document in our file. Please help us abide by this rule from the state and have them returned with your entry forms by July 1st. Thanks. (PS...it can also be found on our website too.)

**Just A Thought. . . .**



By bringing an entry to the 4-H Fair, you are asking for a judge's opinion of your work. Although you may not always agree with the judge's decision, remember that you asked for an opinion. Youth are allowed to ask questions of the judge during the consultation time and that may help make it easier to understand the comments that the judge gives.

Judging is not a final grade! It is not a reflection on the 4-H member. A red ribbon animal or garment does not mean that the 4-H member is a red ribbon person! It only means a little more work is needed...that's all.

Parents and project leaders can help a great deal by going through the judging process at home several times before the fair. This may relieve some of the anxieties of fair time. This will make fair time just another opportunity for an opinion.

Consultation judging is an excellent opportunity for the 4-H'er to listen to the judge's comments about their product and for the 4-H'er to tell the judge about their product. This exchange should be between the 4-H'er and the judge.

As a parent, it is easy to answer the questions. Please let this be a learning experience for your child. Always speaking for your child only deprives them of the ability to think on their feet and present their own ideas.



**Your copy of the FAIR BOOK is ready to pick up FROM YOUR COMMUNITY LEADERS!! No extras were made with "personalized" entry forms. Please write T-Shirt size on the entry form.**



Helpful  
Tips

## SPORTSMANSHIP TIPS...

### Acceptance of Judging Results

As we prepare for the Fair, stop and think about the following suggestions. Accept the judge's suggestions and the results with a positive attitude.

If not selected as a winner or you receive a lower evaluation than you expect, do not gripe, complain, whine, pout, make excuses or say you didn't feel well.

Congratulate those who do win and who performed better than you did. Recognize, appreciate and try to learn from the accomplishments and admirable traits of others. Recognize and learn shortcomings. Do not protest or make accusations unless you have proof and are willing to personally face the person(s) you are accusing. If you are selected as a winner or receive a higher evaluation than you expect, graciously thank the people who congratulate you. Be happy, do not gloat, brag, act conceited or downplay your accomplishments.

Finally, regardless of the outcome, thank your parents, leaders, program organizers, sponsors, judges and other who helped you.

Source: 4-H Sportsmanship

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4-H Council

Monday, June 13th

7:15 P.M. Exec

7:30 P.M. Council

Extension Building

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FAIR CLEAN UP will begin immediately following the conclusion of the Livestock Sale in "both" buildings this year!!



## 4-H Appreciation picnic

Wednesday - July 20th

5:00 P.M. - 7:00 P.M.

Tickets are \$5.00

All 4-H'ers have been encouraged to each try and sell tickets and invite more potential buyers to the Livestock Sale. More tickets are available to sell from the Extension Office. Community Leaders have the list and complimentary tickets to give to Livestock Buyers. Please get those COMP tickets out NOW so that the buyers can be making plans to attend our Livestock Sale and Fair!! **AGAIN THIS YEAR...** Please have the recipients of the comp tickets sign the attached card along with the 4-H member and return the card to the Extension Office.

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*DON'T MISS  
THE DEADLINE!*

**JUNE 20th Pre-Fair Entries Deadline!!**

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**July newsletter will contain the "Fair Survival Guide" with all the fair schedules. So be checking your mailbox!!**

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**SEE YOU AT THE  
RICE COUNTY  
4-H FAIR  
JULY 15-21**



June, 2016



**"Leaders of Tomorrow"**

**Lori L. Shoemaker**

**K-State Research and Extension**

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KSU, County Extension Councils and U.S. Department of Agriculture Cooperating

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Dear 4-H Families,

Lots of events and activities will be filling your summer calendars and one especially will be the 4-H Fair! Please be sure to get your fair entries back to the Extension Office by June 20th. To help prepare, please read the Fair Book carefully and always ask questions.

Good luck as you prepare your projects and have a safe summer!

Sincerely,

Lori L. Shoemaker

Extension Agent

4-H & Youth/Family & Consumer Science

Rice county Extension Office

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Lyons, KS 67554-2100