

4-H FAIR APPLICATION TO STAY OVERNIGHT

This application is due in the Extension Office **on July 1st** or postmarked **by July 1st**.

Name _____ Age _____

Club _____

What do you plan to exhibit? _____

Where will you sleep (truck, trailer, etc.)? _____

I agree to abide by all the rules set up by the group and my adult sponsor.

Club Member's Signature _____

Parent(s) Signature _____

Home Phone Number _____

Parent(s) Cell Phone Number _____

Sponsor's Name _____